

WEDNESDAY, 4th JUNE, 1890. <sup>1/1 p 90 cm 48</sup>  
(155-210)

W. Steinthal, Bryer  
Lipps, Sharland.

Bangs at the Wolf.

Tuesday next - Mr. Lelievre.

Later - Mr. Ross Remond.

Mr. Fred. Aberdeen <sup>left. 100</sup>

res: that County members  
be admitted on payment

7 1/2 a year to the Library.  
President, Public Schools, &c.  
Agree to meet with Local  
Party on 10th June at the  
new building of the Belmont

THURSDAY, 5th JUNE, 1890. <sup>1/1 p 91 cm 48</sup>

(156-209)

Allens 11-

Dr. Abbott 12.30

W. John

FRIDAY, 6th JUNE, 1890. *11 p92 cm c18*

(157-208)

at Smith & Upward's  
77 Mortimer Str,  
off Regent St.  
Bust Bright.

SATURDAY, 7th JUNE, 1890.

(158-207)

*11 p93 cm c18*  
G. Auction M. a. Vic. Whithy  
Y. Groves - Reader  
Y. Morgan Handford -  
A. H. Cooper - Fidley  
J. Hellmuth - Brighton  
G. B. Browne P. C. Harrold

SUNDAY, 8th JUNE, 1890. *11 pg 4 cm c18*  
(159-206) 1st AFTER TRINITY.

plus - out by me these  
things cut off - "miser  
came sparks & noted  
shall return" "the  
Lord said - God knoweth  
one man things should  
be secret from us by  
death - our death  
I was com to see God  
& to learn what God  
is to the soul, in a

MONDAY, 9th JUNE, 1890. *11 pg 5 cm c18*  
(160-205)

9h. 50m. P.M.

moment we shall die  
in the mortalities -  
"No man is joined to  
Christ in death. My  
body is Christ's but I  
never claim action  
again - God forbid -  
that, the old innocent  
pleas - the old mortal  
in secular engagements  
you yield unto them.<sup>L</sup>

TUESDAY, 10th JUNE, 1890.

11 P.M. 1890

(161-204)

the moment that a  
man learns that God  
is the centre of attraction  
to the soul - he becomes  
dead to all else -  
God - the only centre  
of attraction for a soul  
soul - severed from the  
old world & attracted to  
centre.

as self centring in this  
life - no man can do

(162-201)

WEDNESDAY, 11th JUNE, 1890.

11 P.M. 1890

(162-203)

more than 1/2 - "then  
wield in spirituality" -  
It must learn that  
he is not right in  
regarding God - he cannot  
live without him upon  
God - self-centred by  
misuse we crushed -  
"in the wire" - may  
this platform never  
be used to uphold in  
self-aggrandising power.

THURSDAY, 12th JUNE 1890. 21 P98 cmc18  
(163-202)

One more - yet best  
lesson that he must  
rest for me moment  
Submit to judgment  
from. "If man says  
up to confirm"  
"your so called friends  
so called Christians but  
so called Christians but  
oppose" - up comes  
push out of the box -  
the bumper -

FRIDAY, 13th JUNE, 1890. 21 P99 cmc18  
(164-201)

The man who really  
wants to learn what  
God would have him learn  
must learn to lie  
down & die under  
the condemnation of  
men as well as over  
for man says -  
how far he learnt much  
"Seeing the perspective of  
nothing but God"

SATURDAY, 14th JUNE 1890.

(165-200)

Eliphaz - convinces  
not of God's megest  
of the holiness -  
his enemies with  
him - prays up  
for me - given up  
wealth, hope, strength  
but at least opens  
his eye - to see God  
can become cruel  
of another -

21 P100cmc18

SUNDAY, 15th JUNE, 1890.

(166-199)

2nd AFTER TRINITY.

21 P101cmc18

Death to see God -  
Alas, let me die -  
if that will leading  
to life more abundant  
dust + ashes -  
entire of death in  
our bodies -  
poor other man -  
dying from sorrow  
in life but as you die -  
then a man is dead  
he feels nothing -

MONDAY, 16th JUNE, 1890.

(167-198)

Worship -  $\checkmark$  Immature -  
dust

oysters XIX - Immature  
good - but Christ lives

as we -

11p1020mc18

TUESDAY, 17th JUNE, 1890.

11p1030mc18

(168-197)

● 9h. 58m. A.M.

heat - florid - bl  
few running - crin  
His alliance with  
Empress Josephine -  
but project  
of commissioners  
of York - yesterday  
short - Fair - 9h. 00  
was 111432  
pens of Jersey -

WEDNESDAY, 18th JUNE, 1890.

(169-196)

elph/04cm/c18  
THURSDAY, 19th JUNE, 1890.

(170-195)

QUEEN'S ACCESION (1881) (1881-1911)

RECORDED BY THE  
MUSEUM OF NATURAL HISTORY

11 P 10 5 emc 18

FRIDAY, 20th JUNE, 1890.

(171-194) QUEEN'S ACCESSION (1837). (301-321)

Rushes - running  
Grasses - autumn - Chaff

11 P 10 5 emc 18

SATURDAY, 21st JUNE, 1890.

(172-193)

Keswick - Cumbria  
Woke up with her  
160, 111 - 2 kinds of  
Ston lips - Carnel  
+ Spirited. Characterised  
by open com - envy  
Slope, division - want of  
unity, want of love - these  
signs of Carnel Christianity.  
And been born again  
so little power, a little

SUNDAY, 22nd JUNE, 1890.

21P107cm18

(172-192)

3rd AFTER TRINITY.

South - yet little children -  
no hope to be anything  
else - no thought in them  
that they can have  
any salvation of  
Character - possibly  
if God cleaning them  
he not come - no  
expectation of pure - purged  
heart - holy life

MONDAY, 23rd JUNE, 1890.

21P108cm18

(174-191)

Spiritual life - possessed  
by God -  
possess from carnal to  
spiritual cleanness - an  
ocean - ship - Apostles life  
& after Calvary -

What shall we have hereafter,  
after Calvary - entire change -

Paul Choral - Rom. VII.

He - upright man at  
beginning - comes to the  
oak

TUESDAY, 24th JUNE, 1890. 11 P 109 cm 18

(175-190) MIDSUMMER DAY.

Jacob - I count with 3  
Stages of sp. progress.

1 Bethel - God conveys  
of unknown 2 hosts - for  
for him

2 Peniel - wrestle is  
to resist - fell at  
last - All for him -

Moses - reward of God the

first - Chose Hebrew

2 Egypt -

third - will of his own

11 P 110 cm 18  
WEDNESDAY, 25th JUNE, 1890. (201-211)

(176-189)

11 h. 54m. P.M.

plan to his own life -  
up to his work  
"used up old man" -  
Story of God - Moses  
Accepts his work -  
Change from camel to  
Spirited

3 Math - Elijah -  
5 Stages - Isaiah -  
"unclean types"

THURSDAY, 26th JUNE, 1890.

(177-188)

21 P.M. CMC 18

What methinks change from  
Caret to Spiritual  
history of self.

Within P. holiness

Sometimes - new view  
of truth

Ultimately - new view of  
God - according to  
knowledge of God - means  
of Christian experience

FRIDAY, 27th JUNE, 1890.

(173-187)

21 P.M. CMC 18

New, of growing gradual  
steps by steps - to  
means of his knowledge  
very much the means  
of his own spiritual  
state - after all - to  
meet with God - &  
man like

ii p1130mc18

SATURDAY, 28th JUNE, 1890.

(179-186) QUEEN'S CORONATION (1838). (181-181)

Haslam -

not expulsion's power of  
a new appetition - but  
the mighty power of  
a new inhabitant -

ii p1140mc18

SUNDAY, 29th JUNE, 1890.

(180-185) 4th AFTER TRINITY. (181-181)

Morot -

Righteousness -

the righteous had lost  
righteousness -

He set death righteous

to righteous -

make us righteous  
i.e. - Set us right

21 P 1150m 418  
WEDNESDAY, 2nd JULY, 1890.

(183-182)

○ 2h. 23m. P.M.

Christ - Why did He come -  
"Christ came to dispel  
us from having to run  
restless - 'forwards  
us to the front - in  
want our children  
to the front -  
from their sin stricken

21 P 116cm 18  
THURSDAY, 3rd JULY, 1890.

(184-183)

(184-181)

Argument - We are sinners  
Christ hath given  
his Son for us -  
purpose of salvation - My  
soul be in harmony -  
right - All seeking  
religion spirituality & they  
of worldly is selfishness -  
What is wanted is men  
who put the front of My  
before this own front

FRIDAY, 4th JULY, 1890.

(185 186)

How can we do  
right? people say  
the. His doctrine of  
peace is easy enough  
on old men - the  
men that we need  
to be - "you feel  
that 'we are dead'"  
somehow - it works -

SATURDAY, 5th JULY, 1890.

(186-179)

dead - but alive - or they  
up to the old men -

Koppins -

Medicine - complain  
of children with  
the wishes of parents  
own sometimes  
different - "an  
Oriental up -

21 P 119 cmc 18

SUNDAY, 6th JULY, 1890

(187-178) 5th AFTER TRINITY.

Let us not be anxious  
with the negatives of  
redemption - weaker  
for excel -  
all God's promises  
as to obedience -  
The condition fulfilled  
had undertaken to  
meet us obedient  
Others undertaken

21 P 120 cmc 18

MONDAY, 7th JULY, 1890.

(188-177)

(188-177)

that conformity to His  
will is the discerning  
wrought in me -  
We want to learn  
that the grace of  
the divine comes to  
us as does the grace  
of acceptance -  
"My grace is sufficient  
for that" - Self - I will  
be the one for triumph

TUESDAY, 8th JULY, 1890.

(189-176)

11 P 121cm 18  
give of ones. Wrong  
faith - What is faith  
in tomorrow. Will you  
be all here tomorrow  
emptiness is ceasing  
Faith is ceasing  
to destroy. His ability -  
faith an act of believing  
but one of strength  
not shew but ease -

11 P 122cm 18  
WEDNESDAY, 9th JULY, 1890.

(190-175)

4h. 43m. A.M.

As power increases  
strain diminishes -  
"my yoke is easy"  
Affidates to  
execute of faith -  
in grotto - Slight to the point  
to consider the the  
idols in the heart  
weight of spiritual but  
not every idol -

ilp123cmcl8  
THURSDAY, 10th JULY, 1890.

(191-174)

MA 1064.14 (

Hebione needs power  
power needs faith  
faith needs integrity

ilp124cmcl8  
FRIDAY, 11th JULY, 1890.

(192-173)

MA 1064.14 (

Covenant -  
Acts 11:1 -  
Abraham, Call -  
not pristine God  
had had dealings with  
Abraham cont - 13 yrs then  
before that - albeit before  
early days got calf  
measured his went - then  
out in his father's home  
full encounter first - different  
whole after - without

N

11 p 125 cm c18  
WEDNESDAY, 16th JULY, 1890.

(197-168)

hesitation - They call &  
goes forth - does not go  
alone - his partner  
early blessing - Aaron  
young his grandson Lot  
Haran - long they -  
journeying of substantiated  
with of ch. - Gen 11:5  
- settled down half way -  
a most painful state of  
heart - delay by the  
way of spiritual progress  
in years writes, content

(981-981)

11 p 126 cm c18  
THURSDAY, 17th JULY, 1890.

(198-137)

• Oh. 50 m. A.M.

(981-981)

it settle down without  
you to know more of the  
blessedness of the other  
eye - Bethel & Ai -  
built after after  
2<sup>nd</sup> Call - In all ways  
your life for me  
come first - our affairs  
come second - it is my  
as we built or after in  
the mere life that it is  
released - Above he

12  
JL PI 127 cm c 18  
FRIDAY, 18th JULY, 1890.

(199-166)

Kept fast working as a  
war in Karen - now  
God keeps Abram  
working - lesson of  
his life, to wait patiently  
year by year, & yet to see  
what God's purpose is  
in possession - but  
my possession - only  
large promises - only  
possessions found  
on which his destruction  
& his wife ran.

JL PI 128 cm c 18  
SATURDAY, 19th JULY, 1890.

(200-165)

2 notable features of  
Abraham's life -

1. Going down to Egypt -  
where promises come -  
perishing in land of  
extraordinary fertility -  
need his part -  
distrusts his wife - helps  
brings more dangerous  
than lies - deceives others/  
themselves - shows his  
character - not - h

10 INCH

08

92

100  
121  
(201-164)

SUNDAY, 20th JULY, 1890.  
7th AFTER TRINITY. (201-002)

few more we have  
taken him po-  
tiently -  
2. Decent fortresses - now  
is the family come  
to a climax in fact.  
not wanting in Isaac -  
in years of maturity -  
Faith - but what a  
failure -  
Abraham did not  
begin by being an  
eminent saint  
from the first -

MONDAY, 21st JULY, 1890.  
(202-1-3)

It was from this from  
beginning that God began  
to build up the marvellous  
character - out of such  
material to bring per-  
fect.

God keeps him  
believing - Abram was  
a soul given promises  
nothing more - the simple  
mortal promises of the master  
God was all he had to trust -

11111  
6 inch

98

152  
TUESDAY, 22nd JULY, 1890.

(203-162)

Abraam fell on his face  
met the place where  
God was with us - when  
we are on our path  
"By myself" the angel  
to unto hanging oak  
offered - who does  
not forget - the last  
of 4 promises - kept  
believing - to 11  
years after promise no  
child born to Abraam

el p131cm18

el p132cm18  
WEDNESDAY, 23rd JULY, 1890.

(204-161)

"We born in my room  
is same day - per  
interpretation - next  
Hager & Ismael - Sarah  
thought - a lot, when he  
is 107 - all his son -  
but appear - find a  
promise - waits till  
it is accepted & believe  
then Isaac born - that  
is God's interpretation -  
of path, the also very

il p133 cmc18  
THURSDAY, 24th JULY, 1890.

(205-160)

received strength  
because she judged  
his faithful who had  
promised - love  
of Abraham & Sarah.

Lip of trial - offering  
of Isaac -

conscience against God -

God against God

no solution - no possible

solution - in the utter  
midnight darkness

il p134 cmc18  
FRIDAY, 25th JULY, 1890.

(206-169)

( 2h 44m. A.M.

Abraham could only  
trust God - & so the  
case of I. so far as  
Abraham's heart & will  
were concerned was  
accomplished -

& what came first -

1. gospel of Matthew -

the strong love of the Father

2. The willingness of

Jesus Christ

3. your gospel of

0.1" INCH

62

Readings -

at Yerence

by Angelico

When the blessed

Dance in a ring in the

Asphodel meadows

Cast your little

21p135cm98

SUNDAY, 27th JULY, 1890.  
(208-157) 8th AFTER TRINITY.

21p136cm18

Murk or abbess - a

Bookshop with much  
worshiped head

holding hands with  
his own angel - & an

the hand - an angel

& a blessed virgin

Stand holding up

hands in front

SATURDAY, 26th JULY, 1890.

(207-158)

12

10

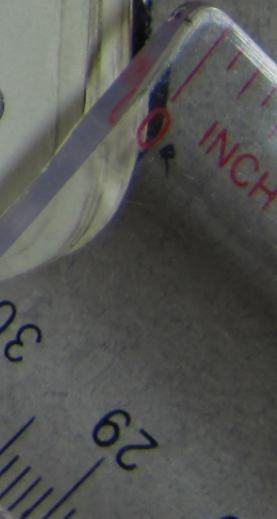
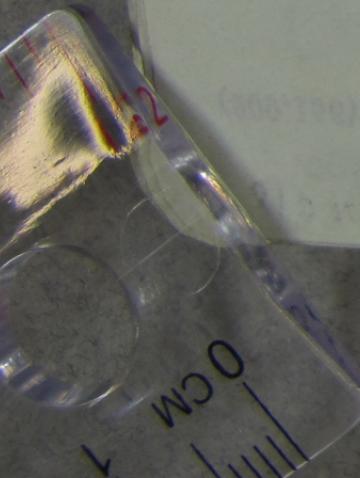
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21P137 cmc18

MONDAY, 28th JULY, 1890.

(209-156) 210-302  
Circumlocution - take  
the road in the stead -  
4. gospel of resurrection  
O. Y. yell of Christ:  
only one type of God the  
Father - only one type of  
God the Father's action  
words man, Abram  
Gen 15 - all sacrifice  
afterward presented  
leather - burnt offering  
ram. Sir Joshua  
with his young people

21P138 cmc18

TUESDAY, 29th JULY, 1890.

(210-155) 210-310

This Sac. took place on  
the very day of pass. &  
the very day of Calvary -  
430 yrs - 15<sup>th</sup> of Abib  
all that is needed  
provided in Sac. of  
Christ - great  
distress we feel  
on Calvary - sense  
of God's wrath - light  
of the world. Ring

30

62

21P139cmC18

FRIDAY, 1st AUGUST, 1890.

(213-152) LAMMAS. Scotch Quarter Day. (214-151)

the valley of death  
the Abram had to pass  
May had Abram to  
depend on Sampson  
a man who knows  
not as he - no man  
can be holy in God's  
sight except in without  
of sacrifice of Christ -  
kept by the precious  
blood - cleansed by  
the precious blood -

21P140cmC18

SATURDAY, 2nd AUGUST, 1890.

(214-151)

The thought that man  
Abraham live in  
harmful place all his  
life is a pain which  
rests

See the tree does not  
mean wretched and  
discipline - that discipline  
means love - that love  
means completion.

10 INCH

08

02

21p142cmc18

SUNDAY, 3rd AUGUST, 1890.

(215-150)

9th AFTER TRINITY.

Gregor

Thou canst not follow  
me now -

Peter follows now  
leads to denied -

Friends who most of  
us have endeavoured

to follow -

How follow we?

As sheep - as with a wolf  
& according to the light which

21p142cmc18

MONDAY, 4th AUGUST, 1890.

(216-149)

Bank Holiday.

But what Christ  
desires - & how to  
comply see lead -

Sheep following sheep  
followers of teaching -  
measures, schools, church  
Follow Me - leader -

Master -

Follow leader - other  
sheep follow sheep -  
close to heels

TUESDAY, 5th AUGUST, 1890.

(217-143)

in east. Threes fold  
series - some clothing  
marks of got or pressed.  
How tell them from me  
Ch. - - similarity &  
identity between discip  
& master - teaching of  
Christ is example  
"highest type that the only  
he sees" - popular Christ  
discipleship -  
1 Cor. xiii - all my - go to -  
my body to be broken -

WEDNESDAY, 6th AUGUST, 1890.

(218-147)

university - - wonderful  
alter of this wonderful ap-  
peal to die in power  
- & that nothing "neither  
man's death -  
nothing but love - that is  
Christ -  
To follow Christ - Rom.  
VIII - 13 - Better in the  
flesh - followed by light  
in the darkness of a  
foolish service - let  
you not be taken down -

10 INCH

il p145cm18  
THURSDAY, 7th AUGUST, 1890.

(219-146)

(2h. 19m. P.M.)

I noway - waterlowl -

Why - working in the flesh

Bewick - crutcher -

fleshy - From VIII, 14

No following of Christ  
without the Spirit -

no human magnetism  
in spiritual hypnotism

The Spirit of God is to  
give life to the body of God -

Why must I follow now  
Pentecost, first

il p146cm18  
FRIDAY, 8th AUGUST, 1890.

(220-145)

Can't follow until you  
have received the Spirit  
which is joined with  
the Lord is one Spirit  
not voids no mystery  
of the Spirit off the body  
the Believers are with  
God - Christians are  
anointed ones - by  
the Holy Spirit - not  
acted my God in  
Spirit -

10 INCH

08

SATURDAY, 9th AUGUST, 1890.

(221-144)

From Continuity.  
pillars - lead -  
God going before them -  
When He directs you out  
He goes before -  
Counterparts - Devil -  
How can ever can  
the pillars? "This is  
the way" - He'll make  
the rough places smooth  
we want to know how  
we are to follow it when

21 p 147 cm 18

21 p 148 cm 18  
SUNDAY, 10th AUGUST, 1890.

(222-143) 10th AFTER TRINITY.

made out your plan  
& asked God to bless  
you - This is your plan  
to my service of God's  
plan - When we can  
drawn to God for  
guidance to tell him  
to Bible to teach you  
how to dress - Church  
wishes take his place  
is all filled with the  
Spirit

0.1 INCH

at PI49cmc18

MONDAY, 11th AUGUST, 1890.

(223-142)

ATMOSP. HUMID. 80% (81.1-88.2)

Look at the Sparrows -  
if you want your bread  
& you water bring yourself  
into that condition of  
bedroom to God's Law -  
then ~~men~~ men may care  
for the body first God  
cares for the soul - like  
the Spirit of the Lord  
comes into the church  
no more leapfrogs

at PI50cmc18

TUESDAY, 12th AUGUST, 1890.

(224-141)

(81.1-88.2)

Scarboro' - 3 P.M.

Christ Church Room -

new bell - mosque  
celebration bell  
in the Am. Brothers?  
disobedient child  
& mother - a tree  
rain - postcard

0 INCH

98

21 p151 cm c18  
WEDNESDAY, 13th AUGUST, 1890.

(225-140)

Peter can't follow now  
servant girl ~~comes~~  
now -

Peter stands before  
ecclesiastes like  
Yrs preacher - no  
servant girl can fit  
his mouth now -

"You can follow me  
afterwards - Peter"

The power of the Holy Ghost  
Yrs may have been lost

21 p152 cm c18  
THURSDAY, 14th AUGUST, 1890.

(226 139)

of the Holy Ghost. we  
apt want power -

for more -

Acts 1, 8 -

Commission of church  
power - witnesses to the  
first meeting of church & a  
resolution applied & written  
of a witness - and to be  
advocates - very important

1/1  
0.1 inch

08

67

FRIDAY, 15th AUGUST, 1890.

(227-138)

4h. 20m. P.M.

too much advocacy  
of cause of Christ  
too little witness to  
power of Christ -  
witness may be a simple person -  
3 great speakers -  
personal experiences  
of facts he deposes  
as his own evidence  
Judge - What have you got  
Scientific experts be -  
to another to survey

SATURDAY, 16th AUGUST, 1890.

(228-137)

Mr Gold said "extremely  
probable" no one  
disputed - no one  
stated - but it as  
happened this later  
some shepherd kids  
came to Shetland market  
market day - display  
lump of yellow metal -  
a plenty of it up here  
when we come poor  
testimony of man who  
had neglects

0.1 INCH

30

21p155cm18  
TUESDAY, 19th AUGUST, 1890.

(231-134)

19th AFTER TRINITY (231-082)

Dear persuasion  
God will send the  
Holy Ghost - Show  
it - Show experience  
it -

you greater

understanding -

3rd Corrie

Truth not always easy -  
not to show to declare  
the whole counsel  
of God - to mind

21p156cm18

WEDNESDAY, 20th AUGUST, 1890.

(232-133)

(232-082)

be a lamb in the  
baths upon earth.  
You have come I come  
into the world, met  
I might hear others  
with the truth;  
Corrie - is the day

of the apostle -

When - the Corrie to  
come from - here  
not responsible to  
success - but still  
responsible for how

el p157cm18  
UGUST 1890

SATURDAY, 23rd AUGUST, 1890.

(235-130)

1) 1h. 20m. P.

51 P158cm c18  
CUST - 1800

SUNDAY, 24th AUGUST, 1890.

(236-129) 12th AFTER TRINITY.